

## 2018-2019 Instrumental Music Association (IMA) Parent/Guardian Volunteer Form

(Please check appropriate box)

The success of the IMA and its supporting role to the EAHS Instrumental Department depends on its members. Please indicate your area of interest, talents, and time which you would be willing to share with this organization. Thank you.

\_\_\_\_\_  
Parent/Guardian First Name                      Last Name

\_\_\_\_\_  
Parent/Guardian First Name                      Last Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City    State      Zip Code

\_\_\_\_\_  
Best Contact Telephone #

\_\_\_\_\_  
Parents' Email Address (PLEASE PRINT)

\_\_\_\_\_  
Parent/Guardian Occupation(s)

\_\_\_\_\_  
List Student's Name(s)      Grade      Circle One;

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Indicate date(s) available on the line below.  
 **Orchestra String Camp – July 31 – Aug. 2 6-8 pm**  
**(\*clearances needed\*)**

**Band Camp – August 6 to August 23 (times vary)**  
Day(s) and Time(s) available **(\*clearances needed\*)**  
\_\_\_\_\_

**IMA Committees**  
\_\_\_\_ Hospitality      \_\_\_\_ Medical      \_\_\_\_ Newsletter  
\_\_\_\_ Banquet      \_\_\_\_ Publicity      \_\_\_\_ Scholarship  
\_\_\_\_ Band Uniforms\*      \_\_\_\_ Orchestra Uniforms\*

**IMA Fundraiser Committees-** all fundraisers benefit both Band and Orchestra expenses  
\_\_\_\_ Bake Sale                      \_\_\_\_ Canteen  
\_\_\_\_ Simply Delicious              \_\_\_\_ Pretzel Sale  
\_\_\_\_ Fruit Sale                      \_\_\_\_ Hoagies  
\_\_\_\_ Mum/Flower Sales              \_\_\_\_ Pie Sale  
\_\_\_\_ Pasties                      \_\_\_\_ IMA Merchandise  
\_\_\_\_ Fundraisers

**Donations and In-Kind Donations**  
\_\_\_\_ The company I work for matches donations  
\_\_\_\_ The company I work for provides In-Kind donations  
\_\_\_\_ The company I work for makes a donation when I volunteer  
\_\_\_\_ I have contacts for donations

\_\_\_\_\_  
Employer

**IMA Special Events (\*clearances needed\*)**  
\_\_\_\_ March for Music (Aug)  
\_\_\_\_ Fall/Spring Arts and Crafts Shows (Nov/Apr)  
\_\_\_\_ First Flags (Oct) \*  
\_\_\_\_ Jazz Festival (Apr) \*  
\_\_\_\_ Palmer Township Community Days (Aug)  
\_\_\_\_ Spaghetti Dinner (Winter)  
\_\_\_\_ Bingo (Spring)  
\_\_\_\_ Event Chaperone

**Other**  
\_\_\_\_ RN, LPN, MD, DO, or PA  
\_\_\_\_ Mend/Hem Uniforms and related Items  
\_\_\_\_ Use of Van/Truck  
\_\_\_\_ Carpentry  
\_\_\_\_ Use of Grill/Help Grilling  
\_\_\_\_ Other (Please list) \_\_\_\_\_

**Please return this completed form to  
Vice President Jim Mattison at the next IMA  
Meeting or mail to:**

Jim Mattison  
2788 Mary Street  
Easton, PA 18045

**If you have any questions or require additional information, please contact the Committee Chairperson listed on the IMA website ([www.eahsmusic.org](http://www.eahsmusic.org)) or contact one of the IMA board members.**

**\*ACT 153 – School Volunteer Clearance Information can be found at [www.eastonsd.org](http://www.eastonsd.org) (Parents & Community tab)\***

**2018- 2019 IMA Board Members:**  
**President-Matt Gifford, Vice President-Jim Mattison, Treasurer-Lesley McCadden,**  
**Financial Secretary-Regina Gangemi, Recording Secretary- Beverly Kirk**